

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2019

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 18**, MASSAGE THERAPY PRACTICE ACT AMENDMENTS, by Representative M. K. Roberts. Respectfully,

Curtis S. Bramble Chair

Voting: 7-0-1

5 HB0018.SC1.wpd 2/5/19 4:21 pm asweet/AJS PLA/JH2

Bill Number

Action Class

